

# Report of Contributions and Expenditures For Political Action Committees (Utah Code Section 20A-11-601)

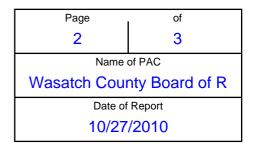
Wasatch County Board of Street Address	Suite/Apartment/PO Box:	City	State	Zip
32 W 200 S	Ste # 3	Heber	UT	8403
Also known as	Ole # 0	Tiebei		0400
WCBR				
	Type of Repo	rt		
	(Check the appropriat	te box)		
INTERIM REPORTS	INTERIM REPORTS: YEAR-END REPORT:		EPORT:	
X August 31st		☐ January 10	th of every year	
Seven days befo	ore a General Election			
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		∐ Yes	his report an amendn	20042
	Papart Varificat	X No	nis report an amendi	nent?
	Report Verificat	ion	nis report an amendi	nent?
l,	Cindy Fitzgeral	ion	ins report an amendi	nent?
I,	Cindy Fitzgeral Print Name of Treasurer or Fi	ion Id nancial Officer		nent?
I,affirm	Cindy Fitzgeral	ion Id nancial Officer ns and Expenditur	es is	nent?
I,affirm	Print Name of Treasurer or Find that this Report of Contribution e, accurate and correct to the be	ion Id nancial Officer ns and Expenditurest of my knowledge	es is	nent?
I,affirm	Cindy Fitzgeral Print Name of Treasurer or Fi	ion Id nancial Officer ns and Expenditurest of my knowledged	es is	nent?
I,affirm true	Cindy Fitzgeral Print Name of Treasurer or Finance that this Report of Contribution e, accurate and correct to the be	ion Id nancial Officer ns and Expenditurest of my knowledged	es is	nent?
I,affirm true	Cindy Fitzgeral Print Name of Treasurer or Finance, accurate and correct to the beautiful Cindy Fitzgeral Signature of Treasurer or Fire	ion Id nancial Officer ns and Expenditurest of my knowledged	es is	nent?
I,affirm true	Cindy Fitzgeral Print Name of Treasurer or Finance that this Report of Contribution e, accurate and correct to the best contribution of Cindy Fitzgeral Signature of Treasurer or Firm 10/27/2010 Date	ion Id nancial Officer ns and Expenditurest of my knowledged	es is	ilent?

Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: August 31st

Beginning Date: 1/1/2010
Ending Date: 8/26/2010
Due Date: 8/31/2010

В	ALANCE SUMMARY		YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$675.00	
2	Total Contributions Received (See Schedule A)	\$300.00	\$300.00
3	Subtotal (Add lines 1 & 2)	\$975.00	
4	Total Expenditures Made (See Schedule B)	\$0.00	\$0.00
5	Ending Balance (Subtract Line 3 from Line 4)	\$975.00	

Page	of		
3	3		
Name of PAC			
Wasatch County Board of R			
Date of Report			
10/27/2010			

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
1/7/2010	Rene Wood	575 N Main St Heber City, UT 84032				\$75.00
1/7/2010	Steve Buchanan	575 N Main St Heber City, UT 84032				\$75.00
1/29/2010	Thom Wright	540 S Main St Heber City, UT 84032				\$75.00
2/2/2010	Gary Coleman	540 S Main St Heber City, UT 84032				\$75.00
SUB TOTAL FOR THIS PAGE				\$300.00		
TOTAL CONTRIBUTIONS RECEIVED				\$300.00		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed